

A meeting of the **OVERVIEW AND SCRUTINY PANEL (SOCIAL WELL-BEING)** will be held in the **CIVIC SUITE 0.1A, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 6 DECEMBER 2011 at 7:00 PM** and you are requested to attend for the transaction of the following business:-

**Contact  
(01480)**

## **APOLOGIES**

### **1. MINUTES (Pages 1 - 8)**

To approve as a correct record the Minutes of the meeting of the Panel held on 1<sup>st</sup> November 2011.

**Miss H Ali  
388006**

**2 Minutes.**

### **2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 overleaf.

**2 Minutes.**

### **3. LOCAL GOVERNMENT ACT 2000: FORWARD PLAN (Pages 9 - 12)**

A copy of the current Forward Plan, which was published on 10<sup>th</sup> November 2011, is attached. Members are invited to note the Plan and to comment as appropriate on any items contained therein.

**Mrs H Taylor  
388008**

**10 Minutes.**

### **4. HOUSING BENEFIT CHANGES AND THE POTENTIAL IMPACT ON HUNTINGDONSHIRE (Pages 13 - 16)**

To receive a joint report by the Heads of Customer and Housing Services on the potential impact of housing benefit changes upon Huntingdonshire.

**Mrs J Barber /  
J Collen  
388105 /  
388220**

**20 Minutes.**

### **5. NHS CONSULTATION - PROPOSED REDESIGN OF MENTAL HEALTH SERVICES ACROSS CAMBRIDGESHIRE AND PETERBOROUGH (Pages 17 - 46)**

To consider a response to NHS Cambridgeshire's consultation on the Redesign of Mental Health Services in Cambridgeshire and Peterborough.

**Miss H Ali  
388006**

**20 Minutes.**

6. **VOLUNTARY SECTOR WORKING GROUP** (Pages 47 - 50)

To receive a report on recent meetings of the Voluntary Sector Working Group.

**Miss H Ali  
388006**

**15 Minutes.**

7. **NEIGHBOURHOOD FORUMS WORKING GROUP** (Pages 51 - 52)

To receive a report on a recent meeting of the Neighbourhood Forums Working Group.

**Miss H Ali  
388006**

**10 Minutes.**

8. **CAMBRIDGESHIRE ADULTS WELLBEING AND HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

To receive an update from Councillor R J West on the outcome of recent meetings of the Cambridgeshire Adults, Wellbeing and Health Overview and Scrutiny Committee.

**5 Minutes.**

9. **WORK PLAN STUDIES** (Pages 53 - 56)

To consider, with the aid of a report by the Head of Legal and Democratic Services, the current programme of Overview and Scrutiny studies.

**Miss H Ali  
388006**

**15 Minutes.**

10. **OVERVIEW AND SCRUTINY PANEL (SOCIAL WELL-BEING) - PROGRESS** (Pages 57 - 66)

To consider a report by the Head of Legal and Democratic Services on the Panel's programme of studies.

**Miss H Ali  
388006**

**15 Minutes.**

11. **SCRUTINY** (Pages 67 - 74)

To scrutinise decisions as set out in the Decision Digest and to raise any other matters for scrutiny that fall within the remit of the Panel.

**5 Minutes.**

Dated this 28 day of November  
2011



Head of Paid Service

## Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Miss H Ali, Democratic Services Officer, Tel No: (01480) 388006 / email: [Habbiba.Ali@huntingdonshire.gov.uk](mailto:Habbiba.Ali@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Panel.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under Councils and Democracy).

**If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.**

### ***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*